

**STATE WORKFORCE INVESTMENT BOARD
APPRENTICESHIP ADVISORY COMMITTEE**

March 16, 2006 --- 10:00 am to 4:00 pm
Jorgenson's ~ Helena, Montana ~ Room 156

DRAFT AGENDA

Committee Members: Mike O'Neill, Chair; John Beaudry; Arlene Becker; Kirk Hammerquist; Jacquie Helt; Lane Larson; Arlene Parisot; Jane Baker (ad hoc); Con Sullivan (ad hoc); Jason Miller (ad hoc); Karen Fried (ad hoc).

Staff: Mark Maki; Chris Wilhelm; Jessica Snyder

Note: Times are tentative

10:00 – 11:30 a.m.

Welcome and Introductions

Opening Remarks
Roll Call
Housekeeping
Approve Agenda
Approve Meeting Minutes – 01/09/2006

Mike O'Neill, Chair

**Training Center Tour – Transport vehicles leave from Jorgenson's
IBEW / NECA**

11:30 – 1:00 p.m. Lunch (on your own)

1:00 – 2:30 p.m.

Discussion Items

- | | |
|---|---------------------|
| ▪ Status of Lineman's College in Butte | Mike O'Neill, Chair |
| ▪ Business-Labor-Education Meeting Review | Mark Maki |
| ▪ Washington State Regulations | Mark Maki |
| ▪ Prime Time to Strike | Mark Maki |
| – Legislation to propose | |
| – Administrative Rules | |
| – Apprenticeship Utilization Bill | |

2:30 – 2:45 p.m. Break

Agenda continued on next page

All State Workforce Investment Board Committee meetings are conducted using Roberts Rules of Order.
Only Committee members can present motions. The Chair will call for public comment following Committee discussion.

If auxiliary aids and services or special accommodations are required, please contact Jessica Snyder at 406-444-2607.

2:45 – 4:00 p.m.

Discussion Items Continued

- | | |
|---|-----------|
| ▪ Articulation Agreement | Mark Maki |
| – Committee's role in developing articulation agreement | |
| ▪ Promotion and Marketing of Apprenticeship | Mark Maki |
| – Engage Employer Associations | |
| – Governor's Apprenticeship Recognition Week | |

Public Comment

Action Items

- | | |
|---|-----------|
| ▪ Draft Letter of Support of Apprenticeship from SWIB | Committee |
| – Committee Discussion | |
| – Public Comment | |
| – Action | |
| ▪ Set Next Meeting Date | Committee |

4:00 p.m. Adjourn